

**ASTON CLINTON PARISH COUNCIL  
PARISH VIRTUAL MEETING ROOM, LONDON ROAD,  
ASTON CLINTON.**

 **01296 631269**

 **parishcouncil@astonclinton.org**

You are hereby  
summoned to attend a Meeting of the **Facilities Committee** of the Parish Council on  
**Wednesday 29<sup>th</sup> July 2020 at 6.30pm** in the **Parish Council Virtual Meeting Room.**

**MEMBERS OF THE PUBLIC AND PRESS ARE INVITED TO ATTEND. THOSE WISHING TO  
ATTEND MUST CONTACT THE CLERK BEFORE 1PM ON THE DAY OF THE MEETING FOR  
LOG ON DETAILS.**

AGENDA

It will be RESOLVED that due to the confidential nature of the business to be transacted, the  
press and public will be excluded from this meeting, under the Public Bodies (Admission to  
Meetings) Act 1960, for item 20.38 (iii) of the agenda.

**20.34 Apologies**

**20.35 Declarations of Interest**

**20.36 Minutes of Last Meeting**

**20.37 Public Participation**

**20.38 Park and Park Facilities:**

- i. Weekly play inspections & actions

**MOTION:** to agree any actions & quotes

- ii. Play park opening and programme of repairs

- iii. Café toilets

- iv. Issues with All Weather Pitch

- v. Confidential matter concerning the park

**MOTION:** to agree a course of action

- vi. Your Café in the Park

**MOTION:** to agree café base rent for July & August

- vii. Rents & Permits

**MOTION:** To review and agree rents and permits for 20/21

- viii. BG Fitness – update

- ix. Meeting with the Colts – update

**MOTION:** to agree permit costs ( if any) for the Colts Kickers

- x. Park use requests

**MOTION:** To review and agree park use requests

- xi. Horticultural society donation of 5 Ulmus 'New Horizon' (resistant Elm) to the park

**MOTION:** to agree to one of the 5 being located alongside the other commemorative tree already in the park, to commemorate the work of the NHS with the Coroner virus

- xii. Commercial Waste

**MOTION:** to agree to the provision of a barrier key to the Comercial Waste crew

- xiii. Fruit & Veg Stall

**MOTION:** to consider a request for the use of the park for a fruit and veg stall on Wednesday and Friday 12-5pm to be located next to the temporary changing room porter cabin

### **20.39 2020/2021 Budget review**

#### **20.40 Projects**

- i. Tennis Club S106 project
- ii. Floodlight S106 project

#### **20.41 Grounds Maintenance**

- i. Weed killing and footpaths

#### **20.42 Village**

- i. Remembrance Sunday – suggestion from the RBL

#### **20.43 Events**

- i. Requests

#### **20.44 Date of Next Meeting**

E Barry, Parish Clerk, 24/07/20