

**ASTON CLINTON PARISH COUNCIL, ASTON CLINTON PARK,
LONDON ROAD, ASTON CLINTON.**

01296 631269 parishcouncil@astonclinton.org

You are hereby summoned to attend a meeting of the **Community Centre Committee** on Thursday 18th October 2018 at 6.00pm in the Parish Council Meeting Room.

AGENDA

- 18.52. Apologies**
- 18.53. Declarations of Interest**
- 18.54. Minutes of the last meeting**
- 18.55. Public Participation**
- 18.56. Budgets –**
 - i. New Homes Bonus (NHB)
 - ii. Forecast income & expenditure
 - iii. Phased plan for NHB & S106
- 18.57. Design review & sign off**

MOTION: To Agree revised designs to include addition of lightweight cladding panels at high level (colour and material to be agreed at a later date)

- 18.58. Pre-app**
 - i. Update
 - ii. Fee

MOTION: to agree payment of £764

- 18.59. Planning Application**
 - i. Report on actions and decisions following meeting with Architect
 - ii. Bat survey

MOTION: To agree a quote for a Bat survey

- iii. Statement of Community Engagement
- iv. Statement of Employment & Regeneration
- v. Asbestos Survey

MOTION: to agree a quote for an Asbestos survey of the current building

- vi. Drainage survey

MOTION: to agree a quote for a drainage survey

- vii. Energy Assessor

MOTION: to agree a quote for an energy assessment

18.60. Other

- i. Mechanical Engineer services

MOTION: to recommend a Mechanical Engineer quote to full Parish Council

- ii. Full ground investigation

MOTION: to agree Structural Engineer quote for additional ground investigation works

18.61. Temporary accommodation for café, soft play and FC

18.62. Date of next meeting

E Barry
Planning & Projects Clerk
14/10/18