# ASTON CLINTON PARISH COUNCIL <br> Parish Council Office, Aston Clinton Park, London Road HP22 5HL <br> Tel: 01296631269 Email: clerk@astonclinton.org <br> You are hereby summoned to attend a meeting of the Parish Council Thursday $\mathbf{2 3}^{\text {rd }}$ February 2023 at 5.30pm in the Council Office, Aston Clinton Park, London Road, HP22 5HL <br> cllr C Read, Chaírman 20/02/2023 <br> MEMBERS OF THE PUBLIC AND PRESS ARE INVITED TO ATTEND 

## AGENDA

22.107 Public Participation (limited to 15 minutes)

For members of the public to ask questions and raise any issues on items included on the agenda. Public Participation should be for a period of no longer than 15 minutes, each person shall not speak for more than 5 minutes. Points raised but not on the agenda will not be addressed at this meeting, nor start a debate on the question. The Chairman may direct that a written or oral response is given, or that the item is added to a future agenda as appropriate.

### 22.108 To Receive Apologies for Non-Attendance

22.109 To Receive Declaration of Interests or Request for Dispensations

To Receive Declarations of Interest or Dispensations Relating to this Meeting. In accordance with Sections 30-33 of the Localism Act 2011 and ACPC's Code of Conduct, councillors are requested to disclose personal and prejudicial interests on matters to be considered at the meeting.
22.110 To Resolve that under Section 1 of the Public Bodies (Admissions to meetings) Act 1960, the public and representatives of the press and broadcast media are excluded from the meeting during the consideration of the following items of business on the grounds that they include the likely disclosure of exempt information, stated to be confidential.
22.111 To Consider the Grounds Maintenance Tenders for 2023-2026 and appoint contractors for
a) Aston Clinton Park
b) Churchyard
c) Footpaths \& Hedges

