

**ASTON CLINTON PARISH COUNCIL, ASTON CLINTON PARK,  
LONDON ROAD, ASTON CLINTON.**

**01296 631269 parishcouncil@astonclinton.org**

You are hereby summoned to attend a meeting of the **Community Centre Committee** on Thursday 27<sup>th</sup> September 2018 at 7.00pm in the Parish Council Meeting Room.

**AGENDA**

- 18.42. Apologies**
- 18.43. Declarations of Interest**
- 18.44. Minutes of the last meeting**
- 18.45. Public Participation**
- 18.46. Budgets –**
  - i. Cost Plan
  - ii. Precept, S106 & NHB
- 18.47. VAT Situation - update**
- 18.48. Project progress**
  - i. Process for - Review and sign off of final designs
  - ii. Agreement of contractors for civil and structural engineering services as per - 4 quotes
    - MOTION:** to agree a quote for the structural engineers
  - iii. Pre-app advice
    - MOTION:** To agree whether to sign up for Pre-app advice
  - iv. Planning Application
  - v. Working group/Project progress meetings

**18.49. Other**

- i. Subscription to Smart sheets – for project planning and reporting

**MOTION:** To agree subscription to smart sheets as per proposed costings

- ii. Recommendation for local specialist support

**18.50. Temporary accommodation for café, soft play and FC**

**18.51. Date of next meeting and working party session.**

*E Barry*

Planning & Projects Clerk

21/09/18