ASTON CLINTON PARISH COUNCIL

ASTON CLINTON PARISH MEETING ROOM, LONDON ROAD, ASTON CLINTON. © 01296 631269 © parishcouncil@astonclinton.org

You are hereby

summoned to attend a Meeting of the **Planning Committee** of the Parish Council on **Thursday 17th December 2020 at 6:00pm** at the **Parish Council Virtual Meeting Room.**

MEMBERS OF THE PUBLIC AND PRESS ARE INVITED TO ATTEND. THOSE WISHING TO ATTEND MUST CONTACT THE CLERK BEFORE 1PM ON THE DAY OF THE MEETING FOR LOG ON DETAILS.

AGENDA

20.115 Apologies

20.116 Declaration of Interests: For Councillor's to declare any personal or prejudicial interests.

20.117 Minutes of previous meetings

20.118 Public Participation

20.119 Report on Current active medium to large scale development sites

This item is to report on progress, flag issues and to agree on actions to be taken

20.120 Review and Recommendations of Planning Applications: Small Scale

- i. 20/04101/APP 28 Long Plough Two storey and single storey rear extension, new detached garage
- ii. 20/041821/AOP Land Opposite Flora Avenue Outline planning permission with access at Stablebridge Road for 2 self-build / custom-build plots, some matters reserved. (re-submission of application 19/04191/AOP)
- iii. Application Ref: 20/02308/APP APPEAL Ref: 20/00086/FTHA Site Address: 6A New Road Proposal: Roof alteration to front including two dormers and a two storey rear extension: Planning Inspectorate Reference Number: APP/J0405/D/20/3262249
- iv. Other (for report only)

20.121 Review and Recommendations of Planning Applications: Large Scale

- CM/0037/20 Olleco, Samian Way minerals&waste Proposed Building for Fresh Cooking Oil Packing & Used Cooking Oil Processing
- ii. 16/01040/AOP Aylesbury Woodland College Outline application with means of access (in part) to be considered for up to 102,800 sq m employment (B1/B2/B8), up to 1,100 dwellings (C3), 60 residential extra care units (C2), mixed-use local centre of up to 4,000 sq m (A1/A2/A5/D1), up to 5,700 sq m hotel and Conference Centre (C1), up to 3,500 sq m Leisure facilities (A1/A3/A4), up to 16 ha for sports village and pitches, Athletes Accommodation (10 x 8 bed apartments), and up to 2 ha for a primary school (D1), with a strategic link road connecting with the ELR (N) and the A41 Aston Clinton Road, transport infrastructure, landscape, open space, flood mitigation and drainage
- iii. 16/00424/AOP Land Between Wendover Road And Aston Clinton Road Weston Turville Outline planning application (with all matters reserved) for a mixed-use sustainable urban extension comprising: up to 3,000 dwellings and a 60 bed care home/extra care facility (Use Class C2/C3); provision of land for a Park and Ride site; a total of 6.90ha of employment land (comprising of up to 29,200 sq.m. B1c/B1/B2/B8 uses); provision of two primary schools (one 2 form entry and one 3 form entry); a mixed use local centre (3.75ha) with provision for a foodstore of up to 1,200 square

metres (GFA), further retail (including a pharmacy), restaurant and café units, a doctor's surgery, gym, public house with letting rooms, professional services, multi-functional community space and a day nursery, and live work units; multi-functional green infrastructure (totalling 108.43ha) including parkland, sports pitches, sports pavilions, children's play areas, mixed use games areas, including a skate park/BMX facility, informal open space, allotments, community orchards, landscaping; extensions to domestic gardens at Tamarisk Way (0.22ha); strategic flood defences and surface water attenuation; vehicular access points from New Road, Marroway, A413 Wendover Road and A41 Aston Clinton Road; a dualled Southern Link Road between A413 Wendover Road and A41 Aston Clinton Road and a strategic link road between the Southern Link Road and Marroway; internal roads, streets, lanes, squares, footpaths and cycleways and upgrades to Public Rights Of Ways (PRoWs); and car parking related to the above land uses, buildings and facilities. | Land Between Wendover Road And Aston Clinton Road Weston Turville Buckinghamshire

iv. Other (for report only)

20.122 Date of next meeting

MEMBERS OF THE PUBLIC ARE WELCOME TO ATTEND ALL MEETINGS

Elaine Barry, Clerk 11/12/2020